

69-07-11

TRUDY DIXON EULOGY

July 11, 1969. Tassajara.

Go, my disciple

You have completed your practice for this life, and acquired genuine warm heart and pure and undefiled Buddha mind, and joined our Sangha. All that you have done in this life and in the past lives became meaningful in the light of the Buddha Mind, which was found so clearly within yourself, as your own.

Because of your complete practice, your mind has transcended far beyond your physical sickness, and it has been taking full care of your sickness like a nurse.

"The Joyful Mind," he says, "is the joyful frame of mind." A mind of joyful mind...a man of joyful mind is contented with his lot. Even in adversity he will see bright light. He finds the Buddha's place in different circumstances, easy and difficult. He feels pleasure even in painful condition, and rejoices. For us, for all who have this joy of Buddha Mind, the world of birth and death is the world of Nirvana.

The Compassionate Mind is the affectionate mind of parents. Parents always think of the growth of their children, and welfare of their children, to the neglect of their own circumstances. Our scriptures say, "Buddha Mind is the mind of the great compassion."

The Magnanimous Mind which is as big as a mountain and as big as ocean. A mind of magnanimous mind...a man of magnanimous mind is impartial. He walks middle way. He is never attached to any side of the extreme aspect of things. The Magnanimous Mind work justly and impartially.

Now you have acquired the Buddha Mind and become...and became really disciple of the Buddha. At this point, however, how I express my true power.....RRRRRROAAAAARRRRRRRRRR!!!!!!!!!!!!!!!!!!!!.....

.....at Tassajara, outside of your cabin. At first you made your trip with the Moon and Stars. And then followed ever-flowing stream of Tassajara.

July eleventh, Nineteen Sixty-nine.

EZT – early SFZC transcript – 69-07-11
